

BRIEFING  
DRAFT

**FORSYTH COUNTY**  
**BOARD OF COMMISSIONERS**

MEETING DATE: January 24, 2019 AGENDA ITEM NUMBER: 4

**SUBJECT: APPROVAL OF MINUTES FOR THE MEETINGS OF DECEMBER 3, 2018,  
DECEMBER 6, 2018 AND DECEMBER 20, 2018**

COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:

SUMMARY OF INFORMATION:

ATTACHMENTS:  YES  NO

SIGNATURE: \_\_\_\_\_ COUNTY MANAGER DATE: \_\_\_\_\_